

RUBY CREEK BIGFOOT

PARENTAL
ADVISORY
EXPLICIT CONTENT



1
00:00:00,320 --> 00:00:11,680
[Applause]

2
00:00:27,790 --> 00:00:17,630
yeah I think we have a little bit of I'm

3
00:00:29,120 --> 00:00:27,800
going to play this yeah Jeff I'm a man

4
00:00:31,820 --> 00:00:29,130
yes

5
00:00:38,750 --> 00:00:31,830
and welcome back to monsters talking

6
00:00:39,889 --> 00:00:38,760
about them now this week or I guess this

7
00:00:41,470 --> 00:00:39,899
edition because it's not really that

8
00:00:43,970 --> 00:00:41,480
much of a weekly thing but this edition

9
00:00:46,190 --> 00:00:43,980
talking about the Ruby Creek incident

10
00:00:50,540 --> 00:00:46,200
which took place in British Columbia in

11
00:00:52,700 --> 00:00:50,550
September 1941 and the information I got

12
00:00:55,130 --> 00:00:52,710
this from a website but this is a thank

13
00:00:57,889 --> 00:00:55,140

you from a story by an Ivan T Sanderson

14

00:01:00,279 --> 00:00:57,899

from true magazine in March 1960 so I

15

00:01:03,939 --> 00:01:00,289

just wanted to I've been up there

16

00:01:07,480 --> 00:01:03,949

Ivan bolte as in his middle initial T

17

00:01:09,740 --> 00:01:07,490

know like iced tea but I've indeed okay

18

00:01:14,240 --> 00:01:09,750

his brother his Russian cousin actually

19

00:01:16,670 --> 00:01:14,250

Ivan T okay but this story centers

20

00:01:19,070 --> 00:01:16,680

around a Native American family they're

21

00:01:20,510 --> 00:01:19,080

called the Chapman family 9'o Chapman

22

00:01:23,120 --> 00:01:20,520

doesn't sound very Native American but I

23

00:01:25,219 --> 00:01:23,130

believe a lot of the Native Americans

24

00:01:27,800 --> 00:01:25,229

were given anglicized names you know

25

00:01:30,980 --> 00:01:27,810

back in the day inverted barreled native

26
00:01:32,929 --> 00:01:30,990
names but they this family lived at Ruby

27
00:01:37,490 --> 00:01:32,939
Creek which is 30 miles apparently up

28
00:01:39,080 --> 00:01:37,500
the Fraser River from a goss's British

29
00:01:40,490 --> 00:01:39,090
Columbia I'm not sure gossip is

30
00:01:42,319 --> 00:01:40,500
apparently some British Columbia not

31
00:01:45,170 --> 00:01:42,329
River exactly though in we're in that

32
00:01:46,490 --> 00:01:45,180
province it lies and obviously for those

33
00:01:48,230 --> 00:01:46,500
to you I guess who don't know but

34
00:01:53,030 --> 00:01:48,240
British Columbia is out in Canada's its

35
00:01:54,710 --> 00:01:53,040
westernmost province so in a day in

36
00:01:56,120 --> 00:01:54,720
September they don't give the actual

37
00:01:57,440 --> 00:01:56,130
date in the story but we notice in

38
00:01:59,780 --> 00:01:57,450

September 1941

39

00:02:02,600 --> 00:01:59,790

so at approximately 3:00 p.m. in the

40

00:02:04,190 --> 00:02:02,610

afternoon the family's oldest son came

41

00:02:06,230 --> 00:02:04,200

running back to their home and he seemed

42

00:02:08,749 --> 00:02:06,240

very disturbed he said there's a cow

43

00:02:12,090 --> 00:02:08,759

coming down out of the woods at the foot

44

00:02:14,610 --> 00:02:12,100

of the nearby mountain should be noted

45

00:02:16,020 --> 00:02:14,620

this time that they had two other kids

46

00:02:20,070 --> 00:02:16,030

and they were playing behind the house

47

00:02:21,960 --> 00:02:20,080

near the railroad tracks so the mother

48

00:02:27,060 --> 00:02:21,970

went out to look and she saw what she

49

00:02:29,520 --> 00:02:27,070

believed to be a very large bear now

50

00:02:33,230 --> 00:02:29,530

moving about a leather leather bear like

51
00:02:35,340 --> 00:02:33,240
Rob Halford was coming down the mountain

52
00:02:38,130 --> 00:02:35,350
who's Rob Halford

53
00:02:40,320 --> 00:02:38,140
he's lead singer he just priest is he a

54
00:02:42,630 --> 00:02:40,330
bear no he's not

55
00:02:45,540 --> 00:02:42,640
Gary I just usually leather guy I could

56
00:02:47,130 --> 00:02:45,550
think of anyone can recognize for right

57
00:02:49,380 --> 00:02:47,140
of most people yeah he wouldn't know if

58
00:02:53,160 --> 00:02:49,390
I as a bear he's not fat hairy enough no

59
00:02:54,630 --> 00:02:53,170
he's definitely not fat so yes that that

60
00:02:58,470 --> 00:02:54,640
doesn't work but I understood on the

61
00:03:02,430 --> 00:02:58,480
joke from the slack back at you ah so

62
00:03:04,200 --> 00:03:02,440
but uh but here so I was moving on about

63
00:03:05,790 --> 00:03:04,210

the bushes it's large creature in the

64

00:03:09,390 --> 00:03:05,800

fields of right beyond the railroad

65

00:03:11,370 --> 00:03:09,400

tracks and so since I was a bear she

66

00:03:12,840 --> 00:03:11,380

called her two children back and the

67

00:03:14,640 --> 00:03:12,850

children came running immediately so

68

00:03:18,120 --> 00:03:14,650

kaguro they had seen something as well

69

00:03:20,190 --> 00:03:18,130

over startled and scared so the creature

70

00:03:24,240 --> 00:03:20,200

moved up onto the tracks and now what

71

00:03:27,600 --> 00:03:24,250

the mother saw was a gigantic man cold

72

00:03:31,200 --> 00:03:27,610

and cough jeez a gigantic man covered

73

00:03:32,940 --> 00:03:31,210

with pale yellow brownish hair the often

74

00:03:33,450 --> 00:03:32,950

described it comes with a brown okra

75

00:03:35,490 --> 00:03:33,460

color

76

00:03:37,110 --> 00:03:35,500

apparently the hair is all four inches

77

00:03:39,720 --> 00:03:37,120

long all over its body not eight inches

78

00:03:42,240 --> 00:03:39,730

before it was about seven and a half

79

00:03:45,690 --> 00:03:42,250

feet tall apparently it had a rather

80

00:03:47,810 --> 00:03:45,700

small head a very short thick neck and

81

00:03:50,520 --> 00:03:47,820

the body was entirely human in shape

82

00:03:51,780 --> 00:03:50,530

except that it was immensely thick

83

00:03:53,700 --> 00:03:51,790

through the chest that gets very a

84

00:03:55,260 --> 00:03:53,710

barrel-chested he disarms were

85

00:03:58,470 --> 00:03:55,270

exceptionally long kind of like I guess

86

00:04:00,330 --> 00:03:58,480

you would imagine of a primate this

87

00:04:03,090 --> 00:04:00,340

thing was a scam in there I'll make it

88

00:04:04,440 --> 00:04:03,100

not up it came down the mountain and

89

00:04:06,030 --> 00:04:04,450

just got on top of the railroad tracks

90

00:04:09,720 --> 00:04:06,040

and that's where the mother got her

91

00:04:11,040 --> 00:04:09,730

first real look at it and it will walk

92

00:04:12,690 --> 00:04:11,050

it up over the tracks going through a

93

00:04:13,890 --> 00:04:12,700

field toward the house because they

94

00:04:16,800 --> 00:04:13,900

weren't able to see its feet through the

95

00:04:19,050 --> 00:04:16,810

grass and now the quote from the actual

96

00:04:21,120 --> 00:04:19,060

mother from the stories and the

97

00:04:22,710 --> 00:04:21,130

shoulders were very wide but it had no

98

00:04:24,230 --> 00:04:22,720

breasts from which mrs. Chapman assumed

99

00:04:27,080 --> 00:04:24,240

it was a male

100

00:04:28,640 --> 00:04:27,090

she did not see any male genitalia due

101

00:04:35,120 --> 00:04:28,650

to the long hair covering its growing

102

00:04:39,409 --> 00:04:35,130

Wow yeah finally this is where we this

103

00:04:41,270 --> 00:04:39,419

why we do this yeah it's finally a quote

104

00:04:43,460 --> 00:04:41,280

about people looking for genitalia we

105

00:04:46,610 --> 00:04:43,470

finally it's only been here this is

106

00:04:50,570 --> 00:04:46,620

perfect I just want to say thank you so

107

00:04:54,529 --> 00:04:50,580

much it has been a long road that we

108

00:04:58,460 --> 00:04:54,539

finally have so an eyewitness that has

109

00:05:00,710 --> 00:04:58,470

decided to look down and calm baby thank

110

00:05:02,930 --> 00:05:00,720

you so much for fighting this I think we

111

00:05:06,170 --> 00:05:02,940

get in the show finally this is it it's

112

00:05:13,120 --> 00:05:06,180

the last episode virgin and in at 8

113

00:05:21,920 --> 00:05:16,879

which other system cryptid dick finally

114

00:05:23,240 --> 00:05:21,930

ok good so the bear parts of its face it

115

00:05:26,120 --> 00:05:23,250

his hands are much darker than the rest

116

00:05:28,969 --> 00:05:26,130

of its skin rest of its body hair rather

117

00:05:30,499 --> 00:05:28,979

so it is the skin of the face kind of

118

00:05:31,999 --> 00:05:30,509

appeared to be black like you were

119

00:05:33,110 --> 00:05:32,009

talking about the boggy creek launcher

120

00:05:34,790 --> 00:05:33,120

which I thought was interesting when we

121

00:05:38,360 --> 00:05:34,800

brought that up to that very gun Friday

122

00:05:40,370 --> 00:05:38,370

now had dark like black skin tell me ok

123

00:05:44,029 --> 00:05:40,380

really will again it's a slightly much

124

00:05:45,890 --> 00:05:44,039

getting confused not everything has

125

00:05:49,730 --> 00:05:45,900

green skin Alex yes sorry about that

126

00:05:52,939 --> 00:05:49,740

yeah the creature advanced directly

127

00:05:54,589 --> 00:05:52,949

towards the house apparently since it's

128

00:05:56,600 --> 00:05:54,599

a relatively longer walk it took 2 or 3

129

00:05:58,459 --> 00:05:56,610

more minutes for the creature to reach

130

00:05:59,899 --> 00:05:58,469

the near corner of the field which is

131

00:06:02,300 --> 00:05:59,909

about a hundred feet away from the house

132

00:06:03,680 --> 00:06:02,310

apparently during this time she ordered

133

00:06:05,930 --> 00:06:03,690

her children to go get a blanket they

134

00:06:08,120 --> 00:06:05,940

retrieved it from for us or for the

135

00:06:10,310 --> 00:06:08,130

mother and to quote her as a reason why

136

00:06:12,350 --> 00:06:10,320

she got the blanket she spread the

137

00:06:14,899 --> 00:06:12,360

blanket in holding it aloft so that the

138

00:06:18,230 --> 00:06:14,909

kids could not see the creature or the

139

00:06:19,909 --> 00:06:18,240

creature see them she backed off at at

140

00:06:22,310 --> 00:06:19,919

the double so double base I guess a

141

00:06:24,920 --> 00:06:22,320

jogger a run to the old field and down

142

00:06:26,540 --> 00:06:24,930

to the river beach out of sight of the

143

00:06:28,999 --> 00:06:26,550

monster and then rammed with a kid

144

00:06:33,230 --> 00:06:29,009

downstream to a nearby village very

145

00:06:35,060 --> 00:06:33,240

interesting a tactic um yeah yeah sorry

146

00:06:37,570 --> 00:06:35,070

go ahead the old blanket trick to cover

147

00:06:40,719 --> 00:06:37,580

your children

148

00:06:42,610 --> 00:06:40,729

I like so she didn't want obviously the

149

00:06:44,800 --> 00:06:42,620

children to be upset didn't want to see

150

00:06:46,719 --> 00:06:44,810

lit for children to see this monster so

151
00:06:48,129 --> 00:06:46,729
she held a blanket the same time

152
00:06:52,689 --> 00:06:48,139
protecting the children and maybe

153
00:06:55,149 --> 00:06:52,699
creating if this was like a predator or

154
00:06:56,740 --> 00:06:55,159
some kind of creature that would attack

155
00:06:59,290 --> 00:06:56,750
them cover the children so they wouldn't

156
00:06:59,649 --> 00:06:59,300
be taken in abducted or harmed in any

157
00:07:01,210 --> 00:06:59,659
way

158
00:07:03,089 --> 00:07:01,220
interesting tactic remember that people

159
00:07:06,279 --> 00:07:03,099
[Music]

160
00:07:10,119 --> 00:07:06,289
and okay so the interviewer asked her

161
00:07:11,290 --> 00:07:10,129
specifically why she did this and he

162
00:07:12,820 --> 00:07:11,300
asked her if the person using the

163
00:07:15,430 --> 00:07:12,830

blanket had been to prevent her kids

164

00:07:17,379 --> 00:07:15,440

from seeing the creature in accord with

165

00:07:20,740 --> 00:07:17,389

an alleged merry Indian or Native

166

00:07:22,180 --> 00:07:20,750

American belief that to do so by that he

167

00:07:24,070 --> 00:07:22,190

means looking to the creature brings bad

168

00:07:26,920 --> 00:07:24,080

luck and often death to those who look

169

00:07:28,930 --> 00:07:26,930

at it now the mother responded in the

170

00:07:31,029 --> 00:07:28,940

interview said although she had heard

171

00:07:32,950 --> 00:07:31,039

white men tell that belief she had not

172

00:07:35,019 --> 00:07:32,960

heard of it from her parents or any

173

00:07:36,879 --> 00:07:35,029

other for her people in her tribe whose

174

00:07:38,830 --> 00:07:36,889

advice she said the only thing she'd

175

00:07:41,379 --> 00:07:38,840

heard regarding to seeing the so-called

176

00:07:43,180 --> 00:07:41,389

Sasquatch had simply been not to go

177

00:07:45,670 --> 00:07:43,190

further than certain points up certain

178

00:07:47,409 --> 00:07:45,680

valleys to run if she saw one and to not

179

00:07:50,890 --> 00:07:47,419

struggle if caught as it might squeeze

180

00:07:54,309 --> 00:07:50,900

her to death by mistake that's also

181

00:07:55,809 --> 00:07:54,319

often a rumor that don't make eye

182

00:07:58,390 --> 00:07:55,819

contact with these creatures whether

183

00:08:00,490 --> 00:07:58,400

it's a Bigfoot or a skinwalker any kind

184

00:08:02,529 --> 00:08:00,500

of thing like don't look at them don't

185

00:08:04,450 --> 00:08:02,539

acknowledge their existence if you want

186

00:08:06,760 --> 00:08:04,460

to stay alive that's some of the stuff

187

00:08:11,379 --> 00:08:06,770

that I've read very interesting that the

188

00:08:13,809 --> 00:08:11,389

this is our reasoning and then she said

189

00:08:16,920 --> 00:08:13,819

no I use the blanket because I thought

190

00:08:19,600 --> 00:08:16,930

it was after one of the kids and so uh

191

00:08:22,659 --> 00:08:19,610

and so my going to the house to look for

192

00:08:22,990 --> 00:08:22,669

them instead of following me so the

193

00:08:24,550 --> 00:08:23,000

creature

194

00:08:25,600 --> 00:08:24,560

apparently she used to cover up the kids

195

00:08:27,279 --> 00:08:25,610

because she said I was looking for one

196

00:08:28,329 --> 00:08:27,289

of them so he couldn't see who was

197

00:08:30,339 --> 00:08:28,339

running away the creature

198

00:08:32,500 --> 00:08:30,349

I thought she helped the blanket so it'd

199

00:08:35,589 --> 00:08:32,510

be kind of like a matador kind of thing

200

00:08:37,180 --> 00:08:35,599

like Toro Toro and run at you yes pull

201
00:08:38,529 --> 00:08:37,190
the blanket over its head and then the

202
00:08:40,990 --> 00:08:38,539
creature had run straight into the kids

203
00:08:42,790 --> 00:08:41,000
killing them all so I don't know who

204
00:08:45,990 --> 00:08:42,800
knows but uh her the creature did go

205
00:08:49,120 --> 00:08:46,000
into the house and rummage through the

206
00:08:50,319 --> 00:08:49,130
is thoroughly went through and expected

207
00:08:51,570 --> 00:08:50,329
and ransacked their house and went

208
00:08:53,340 --> 00:08:51,580
through an old outhouse

209
00:08:54,990 --> 00:08:53,350
which I thought was kind of funny pics

210
00:08:55,830 --> 00:08:55,000
which broke into an old how how since I

211
00:08:57,420 --> 00:08:55,840
destroyed it

212
00:08:58,980 --> 00:08:57,430
wait a second you tell me a Bigfoot

213
00:09:00,330 --> 00:08:58,990

broke in her house ate a bunch of stuff

214

00:09:04,080 --> 00:09:00,340

and they went to the crapper and took a

215

00:09:05,280 --> 00:09:04,090

[h__h] no I said did go through the house

216

00:09:07,950 --> 00:09:05,290

to rummage through an old outhouse

217

00:09:08,880 --> 00:09:07,960

pretty thoroughly so a woman come on you

218

00:09:11,430 --> 00:09:08,890

know what he did he went in there

219

00:09:14,250 --> 00:09:11,440

getting Doritos cow down and took a [h__h]

220

00:09:15,630 --> 00:09:14,260

enemy left what could he all of Susie I

221

00:09:17,070 --> 00:09:15,640

mean there's really a smallest of things

222

00:09:20,610 --> 00:09:17,080

you can do in an outhouse come on

223

00:09:22,920 --> 00:09:20,620

this is Co this guy was drunk

224

00:09:24,240 --> 00:09:22,930

basically drunk looking for her hi

225

00:09:26,430 --> 00:09:24,250

probably looking for some munchies

226

00:09:28,560 --> 00:09:26,440

well here's but apparently you had

227

00:09:31,590 --> 00:09:28,570

broken up of broken open a 55-gallon

228

00:09:33,420 --> 00:09:31,600

barrel barrel of salted fish and flung

229

00:09:34,980 --> 00:09:33,430

its contents about their yard yeah this

230

00:09:36,900 --> 00:09:34,990

guy was drunk that's right I've done

231

00:09:39,120 --> 00:09:36,910

that before yeah I was like what is this

232

00:09:40,890 --> 00:09:39,130

all fish Jesus there's got to be

233

00:09:42,620 --> 00:09:40,900

something good what is all this stuff

234

00:09:47,300 --> 00:09:42,630

[Music]

235

00:09:51,780 --> 00:09:47,310

salted fish what a whiskey

236

00:09:53,880 --> 00:09:51,790

so I guess later in the day the father

237

00:09:55,950 --> 00:09:53,890

returned home immediately saw that the

238

00:09:58,730 --> 00:09:55,960

wood shed had been battered in and the

239

00:10:01,350 --> 00:09:58,740

Spotted enormous footprints all over

240

00:10:03,450 --> 00:10:01,360

this greatly alarmed him

241

00:10:05,550 --> 00:10:03,460

alarmed him since all the tribesman had

242

00:10:08,810 --> 00:10:05,560

since uh his childhood told him about

243

00:10:12,270 --> 00:10:08,820

big wild men of the mountains yes yes

244

00:10:14,340 --> 00:10:12,280

then he looked like many spotty uh is

245

00:10:16,320 --> 00:10:14,350

the footprints of his wife and kids

246

00:10:18,090 --> 00:10:16,330

going towards the river he followed them

247

00:10:20,640 --> 00:10:18,100

until he picked them up on the stand

248

00:10:23,670 --> 00:10:20,650

besides the river and saw them going off

249

00:10:26,340 --> 00:10:23,680

downstream and without any of the giant

250

00:10:27,750 --> 00:10:26,350

footprints following them so after he l

251
00:10:29,460 --> 00:10:27,760
guess ascertained that he believes his

252
00:10:31,320 --> 00:10:29,470
wife and kids were okay

253
00:10:33,780 --> 00:10:31,330
he went to go examine the would set a

254
00:10:35,190 --> 00:10:33,790
woodshed and astonished that any living

255
00:10:36,750 --> 00:10:35,200
creature could break this giant

256
00:10:39,840 --> 00:10:36,760
fifty-five gallon tub of fish without

257
00:10:41,460 --> 00:10:39,850
any kind of tool and apparently he was

258
00:10:42,840 --> 00:10:41,470
able to confirm the creature site after

259
00:10:46,860 --> 00:10:42,850
finding a number of long brown hair

260
00:10:49,560 --> 00:10:46,870
stuck in a slab wood lintel slab

261
00:10:52,590 --> 00:10:49,570
woodwind lintel of the shed doorway so I

262
00:10:54,000 --> 00:10:52,600
guess the creatures head caught the top

263
00:10:56,520 --> 00:10:54,010

of it or something - maybe that's how

264

00:11:00,510 --> 00:10:56,530

they realized or estimated how tall it

265

00:11:02,760 --> 00:11:00,520

was so [h__h] broke in to eat my

266

00:11:05,310 --> 00:11:02,770

Fritos in clog my toilet is what it

267

00:11:11,130 --> 00:11:05,320

sounds like [h__h] yeah

268

00:11:12,930 --> 00:11:11,140

mmm-hmm goddamn and I guess almost

269

00:11:14,460 --> 00:11:12,940

wrapping it up but the father of Edmonds

270

00:11:15,690 --> 00:11:14,470

of the village I look for his family he

271

00:11:18,810 --> 00:11:15,700

found them in a state of I guess he

272

00:11:20,490 --> 00:11:18,820

described his calm collapse he gathered

273

00:11:22,680 --> 00:11:20,500

them up invited his father-in-law

274

00:11:24,510 --> 00:11:22,690

and two others to return with them for

275

00:11:26,820 --> 00:11:24,520

protection of his family when he went to

276

00:11:28,320 --> 00:11:26,830

to go away to work on the railroads that

277

00:11:31,200 --> 00:11:28,330

believe I mentioned that were each a

278

00:11:32,340 --> 00:11:31,210

railroad worker but I guess to finish it

279

00:11:35,460 --> 00:11:32,350

up in kind of the odd stuff that

280

00:11:37,050 --> 00:11:35,470

happened afterwards so the foot traction

281

00:11:39,390 --> 00:11:37,060

the large creature returned every night

282

00:11:41,310 --> 00:11:39,400

for a week two occasions the dogs the

283

00:11:43,310 --> 00:11:41,320

Chapmans had taken with them to set up I

284

00:11:46,320 --> 00:11:43,320

guess it's kind of like security

285

00:11:48,690 --> 00:11:46,330

apparently made the most awful racket at

286

00:11:50,790 --> 00:11:48,700

exactly two o'clock in the morning on

287

00:11:54,690 --> 00:11:50,800

these nights the Sasquatch apparently

288

00:11:56,280 --> 00:11:54,700

did not however molest them nevertheless

289

00:11:57,570 --> 00:11:56,290

the dogs that is or her I guess maybe

290

00:12:01,200 --> 00:11:57,580

hurt and that father

291

00:12:05,130 --> 00:12:01,210

yeah or molest means bother to yeah or

292

00:12:07,080 --> 00:12:05,140

he the Squatch did also not messes the

293

00:12:08,100 --> 00:12:07,090

house or the woodshed again but the

294

00:12:09,510 --> 00:12:08,110

whole business apparently was too

295

00:12:11,580 --> 00:12:09,520

unnerving for the family and they moved

296

00:12:13,860 --> 00:12:11,590

out and they never went back to the area

297

00:12:17,400 --> 00:12:13,870

and that is all folks

298

00:12:24,930 --> 00:12:17,410

all right wow what a good story

299

00:12:26,100 --> 00:12:24,940

interesting that uh very detailed very

300

00:12:28,830 --> 00:12:26,110

interesting interaction between the

301

00:12:30,870 --> 00:12:28,840

people in the Bigfoot I a big foot

302

00:12:32,190 --> 00:12:30,880

braking I got out yeah the Native

303

00:12:34,380 --> 00:12:32,200

American stuff in there if they're

304

00:12:36,030 --> 00:12:34,390

legends and they're I guess some people

305

00:12:39,150 --> 00:12:36,040

thought they believed about the Bigfoot

306

00:12:40,320 --> 00:12:39,160

and I guess they're having kind of the

307

00:12:42,210 --> 00:12:40,330

similar features that we talked of the

308

00:12:45,180 --> 00:12:42,220

boggy creek mantra was interesting and

309

00:12:46,980 --> 00:12:45,190

also the I guess it just going berserk

310

00:12:50,730 --> 00:12:46,990

going dirt an outhouse smashing [h__h]

311

00:12:52,110 --> 00:12:50,740

yeah yeah why not but he's probably

312

00:12:55,530 --> 00:12:52,120

upset there's no toilet paper in there

313

00:12:58,560 --> 00:12:55,540

I'm reducing yeah he had to use salted

314

00:13:04,410 --> 00:12:58,570

fish instead yes yeah my hands with some

315

00:13:06,570 --> 00:13:04,420

fish which me angry yeah it's like they

316

00:13:08,760 --> 00:13:06,580

put more on you than they take off it's

317

00:13:12,830 --> 00:13:08,770

really weird I don't know like I don't

318

00:13:18,210 --> 00:13:15,660

toilet paper imagine go into now houses

319

00:13:23,550 --> 00:13:18,220

a tray of trout fillet next to you so

320

00:13:25,680 --> 00:13:23,560

they dried fish no thank you

321

00:13:28,170 --> 00:13:25,690

that's the thing down here in Austin

322

00:13:30,150 --> 00:13:28,180

people at the like the drifters there's

323

00:13:31,410 --> 00:13:30,160

a big drifter problem in Austin anybody

324

00:13:34,230 --> 00:13:31,420

who's been to Austin will tell you this

325

00:13:37,080 --> 00:13:34,240

but like all the drifters go through all

326

00:13:38,730 --> 00:13:37,090

the public outhouses and bathrooms and

327

00:13:40,830 --> 00:13:38,740

park bathrooms and they just steal all

328

00:13:43,980 --> 00:13:40,840

the toilet paper and the soap just take

329

00:13:46,560 --> 00:13:43,990

it it's disgusting and so then you're

330

00:13:48,660 --> 00:13:46,570

left out there you know I go jogging 6 8

331

00:13:50,460 --> 00:13:48,670

miles you know whatever and I just

332

00:13:51,990 --> 00:13:50,470

sometimes I have to [h__h] because that

333

00:13:54,930 --> 00:13:52,000

you know you shaking around a lot of

334

00:13:57,510 --> 00:13:54,940

stuff you can't find anything it's this

335

00:13:58,170 --> 00:13:57,520

Bigfoot it might be me without a good

336

00:14:01,020 --> 00:13:58,180

shape

337

00:14:03,090 --> 00:14:01,030

because I will get I will turn a [h__h]

338

00:14:04,470 --> 00:14:03,100

out I was over if I don't have any

339

00:14:05,970 --> 00:14:04,480

[\h__\h] toilet paper and I will [\h__\h]

340

00:14:09,810 --> 00:14:05,980

look for a drifter to put his head in

341

00:14:12,150 --> 00:14:09,820

there goddamn Joe jeez

342

00:14:15,900 --> 00:14:12,160

these drifters they piss you off after a

343

00:14:17,430 --> 00:14:15,910

while because it's just like some of

344

00:14:20,130 --> 00:14:17,440

them are really nice people but like

345

00:14:22,770 --> 00:14:20,140

they literally steal all the toes paper

346

00:14:24,300 --> 00:14:22,780

in the soap so like the city comes and

347

00:14:25,980 --> 00:14:24,310

puts it all in there never really good

348

00:14:27,720 --> 00:14:25,990

homeless thing here too lots of people

349

00:14:28,590 --> 00:14:27,730

donating to them but you never know

350

00:14:30,270 --> 00:14:28,600

that's nice

351

00:14:32,010 --> 00:14:30,280

sorry side I don't mean to take away

352

00:14:34,560 --> 00:14:32,020

from the Bigfoots but I could see where

353

00:14:36,030 --> 00:14:34,570

Bigfoot would relate where you might get

354

00:14:38,430 --> 00:14:36,040

a little angry yeah we'll just blend

355

00:14:39,900 --> 00:14:38,440

here you can get out you think he was

356

00:14:41,040 --> 00:14:39,910

out for like a jog and he's coming down

357

00:14:44,100 --> 00:14:41,050

the mountain to go to the UC out house

358

00:14:46,260 --> 00:14:44,110

and they freaked out hmm that's probably

359

00:14:48,930 --> 00:14:46,270

commune may be close I don't know what's

360

00:14:51,690 --> 00:14:48,940

with these this mom and the [h__h] dick

361

00:14:57,030 --> 00:14:51,700

thing let's go back to that okay we got

362

00:14:58,530 --> 00:14:57,040

detail that's out we don't know the

363

00:15:00,030 --> 00:14:58,540

cause well she won't he didn't see one

364

00:15:01,590 --> 00:15:00,040

he said it was a portrait of hair

365

00:15:03,270 --> 00:15:01,600

covering the body cheese since there

366

00:15:04,620 --> 00:15:03,280

were no breasts on the Bigfoot she

367

00:15:06,160 --> 00:15:04,630

assumed it was male and she could not

368

00:15:09,490 --> 00:15:06,170

see anything

369

00:15:11,379 --> 00:15:09,500

no it had a hairy pubis now what we hurt

370

00:15:13,030 --> 00:15:11,389

remember reading about this in slacks

371

00:15:15,639 --> 00:15:13,040

who had said the gorillas you really

372

00:15:18,400 --> 00:15:15,649

can't see that in the male's uh they're

373

00:15:20,769 --> 00:15:18,410

gorilla dogs because of think they're

374

00:15:25,389 --> 00:15:20,779

more inside of their body so I dare you

375

00:15:28,720 --> 00:15:25,399

to say that to a gorillas face yeah mmm

376

00:15:33,819 --> 00:15:28,730

I go to the zoo I can't see your dog or

377

00:15:37,150 --> 00:15:33,829

any all Q unless they're jacking it

378

00:15:40,840 --> 00:15:37,160

which they do I do apparently at the zoo

379

00:15:42,400 --> 00:15:40,850

oh good Oh flying it will go to the will

380

00:15:44,019 --> 00:15:42,410

go to jacket Mondays and take a look I

381

00:15:49,240 --> 00:15:44,029

don't know and when did I do that I

382

00:15:52,629 --> 00:15:49,250

don't what is our time all right what's

383

00:15:58,780 --> 00:15:52,639

that whack in Wednesday's winter days

384

00:16:03,430 --> 00:15:58,790

yeah sixer elif arm 60 Thursdays oh it's

385

00:16:08,530 --> 00:16:03,440

labeled I do by the way touchy touchy

386

00:16:10,389 --> 00:16:08,540

Tuesdays of the 8th exhibit you can Jack

387

00:16:13,060 --> 00:16:10,399

them they'll Jack you it's you know

388

00:16:17,860 --> 00:16:13,070

whatever yeah Jack each other all right

389

00:16:21,730 --> 00:16:19,930

we're sending help immediately mr.